

<u>Distribution</u>			
Bryant A.	Tom D.	Dianne A.	Shane P.
Scott C.	Byron J.	Mike C.	Scott E.
Steve F.	John H.	Randy S.	Rick S.
Chris M.	James D.	Don C.	Phil G.
Linda S.	Marsha M.	Walter M.	Naleen/Pam
Stephen S.		Nancy S.	P.C./P.O.
Dennis T.	Art H.	Steve C.	Press

AGENDA

SANDY CITY COUNCIL

TUESDAY, MARCH 14, 2006

***** PLANNING MEETING *****

4:45 p.m. Council Arrive for Tour
TOUR: Living Planet Aquarium - 32 North Rio Grande Street, Salt Lake City, Utah

7:00 p.m. *** **SANDY CITY COUNCIL MEETING** ***

1. OPENING REMARKS/PLEDGE/PRAYER:

2. CITIZEN(S) COMMENTS:

*****PLEASE NOTE***:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

PUBLIC HEARING(S):

3. [Pg. 9 - 18] Hendrickson Rezoning 7:05 p.m. (James)

Public Hearing to consider a request of Mr. Marv Hendrickson to rezone approximately .21 acres from the PUD(8) "Planned Unit Development District" to the PO "Professional Office District". The property is located to the south of Fire Station #34, at approximately 10787 South 700 East. The proposed rezoning would help clean-up the zoning map and eliminate the existing PUD Zone; a remnant from the McDonald property rezoning to the south. No building is proposed at this time.

COUNCIL ITEMS:

4. [Pg. 19] Meeting Cancellation: March 21, 2006

Resolution #06 -16 C - Canceling the March 21, 2006 City Council Meeting.

MINUTES:

5. [Pg. 20-27] Approving the February 28, 2006 City Council Meeting Minutes.

6. MAYOR'S REPORT:

7. CAO'S REPORT:

8. COUNCIL OFFICE DIRECTOR'S REPORT:

9. OTHER COUNCIL BUSINESS:

****PUBLIC HEARING PROCEDURES:****

****Please be advised:** Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.

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|---------------------------------------|--------------------------------|
| 1. <u>Staff Presentation</u> | 2. <u>Sponsor Presentation</u> |
| 3. <u>Hearing Opened to Public</u> | 4. <u>Hearing Closed</u> |
| 5. <u>Council Deliberation/Motion</u> | |

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one (1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.

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